

# The Defender

An Official Statement By The Executive Committee, Of "The Defenders of the Christian Faith"

Vol. I

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Number 4

*Defender's Song, "Faith of Our Fathers"*

*Defender's Motto, "Back To The Bible"*

## Great Defender Convention November 10-11 (Wichita, Kansas)

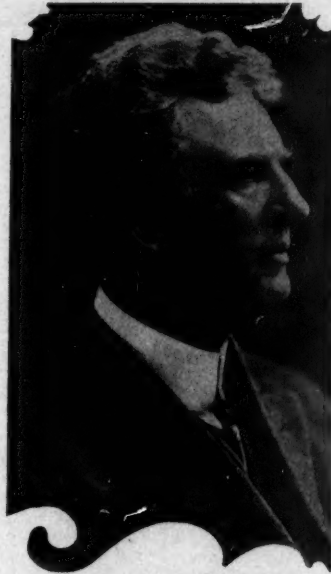
One of the greatest religious events ever staged in Kansas is being planned for Wichita during the annual Convention of "The Defenders." Dr. W. B. Riley, of Minneapolis, Minn., the noted Fundamentalist leader, will be the principal speaker. Morning and afternoon meetings will be held in the South Lawrence Ave. Baptist Church; the night meetings will be in the Arcadia Auditorium, seating capacity 2,000. For program, write Mr. Winrod, Box 886, Wichita, Kansas.

Defenders from all over Kansas and even from other states are expected to migrate to Wichita for the Defenders Convention, November 10-11. One man from as far away as Pittsburgh, Pa., writes that he expects to be present.

This gathering will round out the first year of "The Defenders" movement. Looking back over the past twelve months, one cannot help but realize that the accomplishments have been phenomenal considering the obstacles encountered. Only the Spirit of God hovering over the undertaking could produce the results that have accrued, considering what we have had to work with.

On the day following Thanksgiving last November, about fifty men—pastors, lawyers, doctors, merchants, farmers—met in a hotel in Salina, Kansas at the request of Gerald B. Winrod. There was launched the Defender Movement. It was a sacred time. A man who for forty years had been a Methodist preacher delivered the address at the "Installation of Officers" and made the following statement which lingers with everyone who attended the meeting: "Brethren, we are making history today. We are accepting a challenge. In years to come, after many battles have been fought and won, we will look back to this sacred hour with joy, to the time when we took upon ourselves sacred vows of which we may not understand the entire importance now."

Dr. W. B. Riley is coming. In this Convention "The Defenders" will bring to Kansas one of the greatest religious leaders in the world. The vicinity surrounding Wichita is certain to appreciate the honor of having such a guest. And, of course members of "The Defenders" from every section of the state will want to come and bring their families. At least 1,000 Defenders are expected to be present as delegates from Kansas towns and cities.



W. B. RILEY

Dr. Riley is pastor of one of the largest churches in America, the First Baptist Church, Minneapolis, Minn., with a membership of over 3,000. The church has a Sunday School enrollment of 2,400. He is founder and president of the Northwestern Bible School of Minneapolis. The property holdings of his Church and School stand at a valuation of \$1,250,000.

He is the one who organized the Fundamentalist movement, or largely so, and he has been the directing head from the beginning. He is largely responsible for the word, "Fundamentalism," which has become a household word throughout the civilized world.

The Detroit News had this to say recently: "In his evangelical fervor, he looks upon the campaign of the fundamentalists as a campaign against the Devil who seeks to tear down the word of God. In 1920 Dr. Riley led an attack against text books used at the University of Minnesota, which taught evolution, carrying his battle to the students on the campus itself. He said, 'The defenders of orthodoxy must arise in their strength and as members of the commonwealth demand of the educational institutions of the country whether they are servants of or lords over the people, regarding the teaching of heretical theological theories.' This attack was regarded as the opening campaign against evolutionary text books in the colleges."

Dr. Riley is an elegant and effective speaker, who possesses a fearless and combative nature. His recent debates

*Continued on page 8*

## Evolution is in Kansas High School Text Books

A brief study of "The New Biology," a book authorized for High School use in the state of Kansas.

By Gerald B. Winrod

Should Evolution be taught to boys and girls in the High Schools of Kansas? Do tax-payers realize this is being done? Shall it continue? Will the people of Kansas awaken before it is too late and take their stand with Texas, Tennessee and other states and demand that our children be protected from this subtle enemy?

### "The New Biology"

Now that students have started back to school for another school year, all over Kansas and indeed, throughout the United States, Evolution will become more deeply entrenched and more firmly fixed in the present generation of young people than ever before.

With reason and logic, the doctrine is being presented and our boys and girls have no way of knowing that it is not supported by truth.

Only one side of the theory is given in the textbooks. It is no use to tell the students that they can accept it or reject it as they may choose; they are given only one side and can do nothing but believe what is taught them.

It is impossible for a boy or girl to take a High School course in biology from the textbooks authorized by the state of Kansas and not be an evolutionist when through, if the student believes what the books teach.

Of course there are a few High School superintendents and teachers who do not accept the evolutionary hypothesis and do not like to teach it. But what can they do when it is in the textbooks?

I spoke to a superintendent a few days ago, who happens to be a member of "The Defenders" about the book, "THE NEW BIOLOGY" by Smallwood, Reverly and Bailly, which is used throughout Kansas. I asked this Christian teacher for his opinion of the book.

He said, "It is full of Evolution. We who reject the theory are embarrassed when we try to teach it."

I shall comment briefly on this book.

### Involved Language

From beginning to end, the book takes Evolution for granted. Much of the teaching is involved and consequently the student gets it only in small doses. Unknown to the student much of the time, it is stored up in his brain, couched in language that does not openly disclose it.

Unconsciously to some extent, the foundation is laid in the minds of the boys and girls upon which advanced teachings can be built as they continue with their college and university training.

Of course, the book contains many plain statements, such as, "Man is a tool-making animal"; "\*\*\*\* In such a study \*\*\* because man is an animal in all the points in which our compari-

son is to be made \*\*\*\*"; and "Man is the ONLY ANIMAL that is able to live anywhere on the face of the earth under the most varied conditions."

### Pictures

The students are introduced to the greatest evolutionists the world has known through a series of pictures of the men running through the book. Thus, the children become acquainted with the names and are taught to recognize them as authorities.

Portraits of such men as Huxley, Jordan, Burbank, Darwin and many others are scattered through the volume. For instance, opposite page 652 is a picture and brief history of Charles Darwin. A plain statement of Evolution is given in these words: "The main idea emphasized by Darwin in this theory is that LIFE HAD GRADUALLY UNFOLDED OR EVOLVED (hence evolution) passing from simpler types like sponges or hydra to the more complex, gradually becoming more complicated as the division of labor sets organs more and more apart."

The very arrangement of the chapters of the book is an unwritten argument for Evolution.

### Man a Mammal

It begins with a study of small types of life such as insects, moths, bees, crabs and other Invertebrates (animals without backbones). Vertebrates (animals with backbones) come next with a reference to "gill-slits" followed by a study of fishes, eels, frogs and other water-animals.

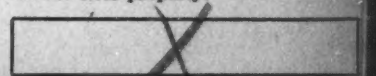
Turtles, lizards, dinosaurs, snakes and birds come next. After birds, mammals (animals that nurse their young) are introduced. In the list of mammals the following are included: kangaroos, elephants, whales, lemurs, monkeys, apes and men. Notice, here the boys and girls are informed that man is one of the animals and is classified among the mammals.

*Continued on page 9*

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# Items of Interest to Defenders

Hon. J. W. Butler of LaFayette, Tennessee, the gentleman who introduced the anti-evolution bill into the legislature says in a letter to Mr. Winrod: "I am proud that I have so many friends who are willing to defend the anti-evolution law who still rely upon the 'golden pages of inspiration' and say Mother's Bible is good enough." Heaven hasten the day when members of the Kansas legislature will take this sort of a stand.

Why should Modernists continually slur the Conservatives and seek to make it appear that their failure to accept Evolution is due to lack of intelligence? The Continent is a Modernist publication. The following editorial from it is interesting: "It is not at all remarkable that many good men of conservative theological views bitterly resent the too common reflection on their general intelligence and mental capacity. Their resentment is justifiable. Doubtless there are men of inferior minds among the conservatives, as there are among the liberals; but to affirm that the only reason a man does not accept the theory of Evolution, for example, is that it is beyond his comprehension, and that he is incapable of learning, is as foolish as it is unjust and untrue."

Pastors from all over Kansas will find it a great inspiration to attend the Defender Convention in Wichita, November 10-11. The days of the gathering were fixed at Wednesday and Thursday to make it convenient for preachers to be present and be able to get back to their charges for Sunday services. No pastor who believes in the "Faith of our Fathers" will be disappointed in the Convention.

Notice with care the advertisement on the volume, "Patmos Visions" in another section of this magazine. The price of this wonderful book is \$3.00. It is worth \$300.00 to any person who will study it.

While engaged in a meeting in a city in the western part of Kansas, a pastor drove me to a neighboring village to address the High School students. It was an isolated locality of about 100 population with only 18 students in the school. But even there, I found a copy of H. G. Wells' "Outline of History" in the library for the boys and girls to study. G. B. W.

Press reports say that 132,000 spectators spent \$2,500,000 to witness the Dempsey-Tunney prize fight in Philadelphia. It is not pleasant to contemplate the depths to which human nature has gone when people will pay such a sum to witness a brutal, bloody orgy. The next time a man complains to you about the amount of money that Billy Sunday receives for holding a revival meeting, talk this prize fight over with him!

At its last session the Georgia legislature refused to pass a bill against the teaching of Evolution in the public schools, but the Atlanta Board of Education, by vote of 6 to 2, adopted a resolution designed to prohibit the teaching of it in the public schools of the city.

Atheism Is the Logical Product of Evolution. The "Beast Doctrine" lasts at every foundation stone upon which Christianity is builded. It eliminates the supernatural, makes man and the universe the product of natural energies. A tree is known by its fruit; the fruit of Evolution is atheism.

"Youthful Atheists at K. U. Form Club to Foster Unbelief." This is the heading of a front-page news item appearing in the Kansas City Journal Post. The article follows:

"Spread of atheism in American educational institutions has brought a new problem to executives of the University of Kansas. Reports have reached them that an organization similar to the Damned Souls Club, started at Rochester University, is being formed here.

"Official announcement that a branch atheistic society is being organized in Lawrence has been made in Rochester by the heads of the national organization. Chapters are expected to be established in at least twelve American universities this year.

"University authorities are silent in regard to their attitude toward the new organization.

"Freeman Hopwood, general secretary of the American Association for the Advancement of Atheism, is quoted in news dispatches as saying in Rochester today that the Kansas and Yale university chapters will be the next to announce formation.

"If present responses signify anything, we should have at least a dozen branches functioning by the end of the present term," he said.

"Despite the droll name adopted by students of the University of Rochester, they are sincere in establishing a branch. Our association will supply them with literature and co-operate in every way. The members will govern themselves, but will be affiliated with the national body.

"We especially indorse their inviting professors to address and advise them. Experience has shown us that a goodly percentage of professors are atheists."

The above article appeared March 9, 1926.

The Following Is a Front-page News Item which was reported from McPherson, Kansas, and published in the Wichita Daily Eagle:

"The 'Flying Defenders,' exponents of anti-evolution beliefs, who are touring Kansas in the interests of bringing about the abolishing of the teaching of the theory of Evolution in the public schools of the state, visited McPherson, Thursday evening, holding an open-air meeting in Library Park, with about 1,000 gathered to hear the speakers. Gerald B. Winrod, of Wichita, lecturer and one of the founders of the anti-evolution movement in Kansas and Judge James H. Woertendyke, of Kansas City, were the speakers."

What is Evolution? This is it. Herbert Spencer says: "Evolution is continuous change from indefinite, incoherent homogeneity to definite, coherent heterogeneity of structure and function through successive differentiations and integrations."

When the collection was taken at the close of a meeting of the "Flying Defenders" at Moundridge, Kansas recently, a check was received with this note on the back of it: "I am only fifteen years old and am giving what I have." The amount of the young man's gift was \$5.00.

"I refuse to be branded. I stay in the middle of the road. I will have nothing to do with the fight between Modernism and Fundamentalism." This line of thinking seems to soothe the mind of many preachers. Not a few well-meaning pastors try to follow the "middle-of-the-road" policy. There is no middle-of-the-road. A preacher either stands in the defense of the Faith or he stands against it. Such a statement reveals superficial thinking in this respect. A preacher is either evangelical or modernistic, one of the two; he cannot be both. An unmistakable line of cleavage separates the two camps. Every man will be obliged to take his stand sooner or later. The sooner the better.

"This is an unusual book. It is written to meet a need. The author strikes sledge-hammer blows." This is the way the magazine, "The King's Business," speaks of Gerald B. Winrod's book, CHRIST WITHIN. This volume presents deep spiritual truths from a scientific point of view that appeals to heart and mind. It contains an indictment against Modernism, in the chapter on, "The Curse and Cure of Modernism." It deals at length with Evolution, in the chapter on, "The Mark of the Beast." The price of this great work is only \$1.25. Order from: Winrod Publication Center, Wichita, Kansas.

Some people have the mistaken idea that it requires a university training to get a mind in shape to understand and grasp the theory of Evolution. This was illustrated recently when a group of Christians, made up largely of farmers, laborers and unlettered laymen, entered a protest against Evolution as taught in a certain denominational school in Kansas. What did these people know about Evolution? What right had they to object? Who gave them permission to think? They were almost laughed out of court. Why should any attention be given to this humble group? Little or no consideration was paid to their plea. The policy of the so-called religious school was not changed a bit.

Contrary to all this, Evolution is very easy to understand. No great amount of intelligence is required. Its basic principles are simple when the tinsed robe of technical terminology is removed. It is obvious from current literature that about 3 per cent of the Evolutionists do the thinking for the other 97 per cent. Late books on the subject are for most part a rehash of old works. The books are in circulation. Any person can read them and learn as much about the subject as the author knew. The mere fact that a man may call himself an evolutionist is no indication that he possesses a superior intelligence.

One of the very best Colleges in the middle states is Sterling College of Sterling, Kansas. Now that the school year is here, Christian parents that wish the Christian faith of their children strengthened instead of destroyed would do well to investigate Sterling. It was founded as a United Presbyterian institution. It gives an excellent training and makes no compromise with the anti-Christian forces at work in most denominational schools.

"Mud or Monkey?" is one of the sarcastic phrases employed frequently by evolutionists in making fun of the Genesis story of creation. Christians have a right to object when God is accused of making man like boys and girls would make mud-pies. The Bible says nothing of the kind. When man was made a special creation by the omnipotent hand of God, the Creator was not playing with mud. But it is scientifically true that every living organism, without exception, contains the following elements which are found also in the ground beneath our feet,—Carbon, Hydrogen, Oxygen, Nitrogen, Sulphur, Phosphorous, Chlorine, Potassium, Sodium, Calcium, Magnesium and Iron.

Professor William M. Goldsmith, teacher of biology, Southwestern University, Winfield, Kansas, a Methodist institution writes in his book, "Evolution or Christianity": "The idea that the Eternal God took mud or mortar and molded it with hands or tools into human form is not only irreverent, it is ridiculous." Then in black face type, the author writes the following sentence: "Is it any more degrading to hold that man was made through a long line of animal ancestry than to believe that he was made directly from the dust?" \* \* \* Whether we accept the teachings of Evolution or the most literal interpretation of the Biblical account we are compelled to recognize the fact that our bodily origin has been a humble one; as Sir Charles Lyell once said: 'IT IS MUD OR MONKEY.'"

The Wichita Daily Eagle quoted Jas. H. Woertendyke recently as saying in an address in Wichita: "We are simply defending. We started no argument with the evolutionists. We are simply defending our faith against them. Evolution would do away with hope in the hereafter. It would deny the divine scheme of things. It would deny Christ His resurrection and the faith we pin upon Him."

Referring to Prohibition, he said, "We'll have a harder fight to keep prohibition than we had to get it. The fight to put prohibition over was not an easy one as I know from experience, but people are taking it too much for granted and are in grave danger of facing a reversion to the old open liquor days."

"A Certain Denominational College, so the secular papers announce, is building a football stadium costing \$195,000 and the furnishing will cost \$25,000, making a total cost of \$220,000.

"The reports of certain colleges as given in the Texas Baptist Annual, shows a deficit in the football department of over \$50,000.

"We have a twentieth century interpretation of the great commission:

"Go ye therefore and educate all nations, baptizing them with red hot enthusiasm to make a touchdown, and teaching them all things that are found in the book of rules of the Athletic Association, and lo, Ichabod is written over the door of the denomination."—The Searchlight.

A gentleman in Belfast, Ireland has become interested in the Defender movement and writes requesting that a quantity of printed matter be sent to him for distribution.



## Does It Matter?

No doubt many Methodist laymen were grieved to read the statement coming from Bishop Locke on July 25th, which was circulated by the Associated Press from Desplains, Illinois. The press report reads:

"Bishop Charles Edward Locke, of St. Paul, Minn., speaking on Evolution at the Desplains camp meeting here today said he did not care much where he came from. 'The big question to me,' he said, 'is where are we going.'"

He then said he did not object to God creating man by the "development method" if He wanted to do it that way.

According to the plain statement of Genesis, God d.d NOT want to do it that way. And, it makes a great deal of difference whether man came from God or from gorilla. A right understanding of man's origin is essential to a right understanding of his destiny. It does matter.

Man is in every cell of his body the composite whole of all the ancestors that enter into his heredity. If he came from God, he possesses the God heredity. If he came from the beast, he possesses beast heredity. In that case, the most that he could ever hope to become would be just plain beast.

If one has stood before the yawning grave and seen the casket lowered beneath the sod and experienced the awful realization that the loved one would never be seen again in this life, it has been found that IT DOES MATTER. If the loved one was only an evolved beast, that one is gone, forever gone. Evolution takes every bit of light out of eternity and makes of it one long, starless night.

Perhaps at the camp meeting in Desplains, sermons were preached on the new birth. Why talk to animals about being born again? IT DOES MATTER.

Perhaps a communion service was conducted. Why should evolved animals take the Lord's Supper? IT DOES MATTER.

Perhaps a baptismal service was conducted. Why baptize animals? IT DOES MATTER.

What does historic Methodism say? Turn to the Constitution of the Church, Article X, Section 1: "The General Conference shall not remove, alter nor change our Articles of Religion, nor establish any new standards or rules of doctrine contrary to our present existing and established standards of doctrine."

The language is plain—"revoke," "alter," "change," "established," "new doctrines." What d.d Wesley mean?

A preacher in a town in Kansas said recently that he may have come from a monkey but he hoped he didn't live like one.

To some people, such a statement solves the whole problem. Such persons have not thought through.

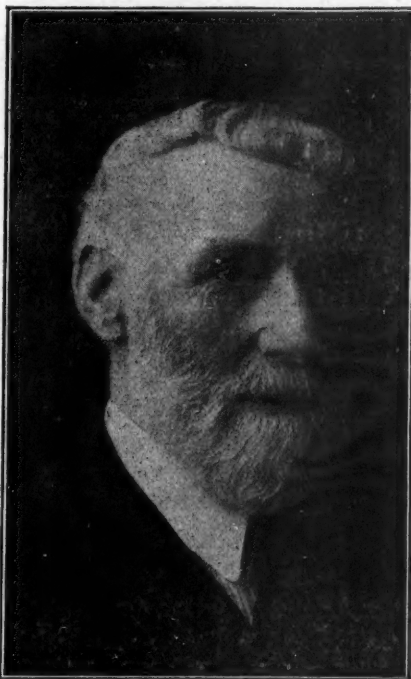
Bishop Charles Edward Locke of the Methodist Episcopal Church praises Harry Emerson Fosdick's book, "The Modern Use of the Bible." In the Methodist Review, he has this to say of Mr. Fosdick. "He is an evangelistic Christian brought up in a Baptist home. He is not a canting liberal nor a limping obscurantist, but is safely orthodox in what he believes and writes and preaches." Orthodox! What does that word mean? If Mr. Fosdick is "safely orthodox," then John Wesley was a "perfect heretic."

"A Book that no Student of the Bible can afford to be without."  
Dr. H. W. Magoun in *Bibliotheca Sacra*

# The "Patmos Visions"

## A Complete Study of the Apocalypse

By Phillip Mauro



### ABOUT THE AUTHOR:

PHILIP MAURO was graduated from the Columbian Law University, Washington, D. C., in 1880, and entered at once upon the practice of law, making a specialty of the law of patents. In his successful handling of the French artillery case against the U. S. Government, the Westinghouse Air-Brake case, etc., etc., Mr. Mauro acquired an international reputation. At the height of his professional career he was converted in 1903, to faith in Christ, since which time his chief occupation has been the study of the Scriptures and the writing of books on Bible themes, in the interest of the truth of God.

### A Book for NOW and for ALL

"The most lucid and satisfying work on the Apocalypse I ever read."—Dr. G. Campbell Morgan.

"An Absolute Necessity" for "the bookshelves of every student of the Prophetic Scriptures. Ought to be found upon the study table of every statesman as well as the rank and file of the reading public."—The Bible Witness (London).

"A truly monumental book. In a marvellous way our author proceeds to give the meaning of the language and imagery of the Book of Revelations."—Prof. Leander S. Keyser.

"Stimulating in the extreme."—Dr. J. C. Massee, Boston.

"The most illuminating, sane and appealing book I have ever read on Revelation."—Dr. A. Z. Conrad, Boston.

"Nothing else on the subject can take the place of this volume."—Dr. H. W. Magoun.

"Masterful and illuminating."—The Southern Methodist.

### Rich in Sermon Material

A friend writes us from Liverpool:

"The Patmos Visions are becoming more and more illuminating to us, for our pastor has so far given us 33 Sermons on its lines, and is not half through yet. God is wonderfully blessing it to us as a congregation."

### Brings Blessing to Missionaries

One writes: "The new volume has brought unspeakable joy and life to me."

The secretary of The Bible Union (China) writes that his copy was immediately borrowed by a missionary of the Presbyterian North, "and his wife told me he hardly put it down until he finished it."

576 pages—\$3.00

# HAMILTON BROTHERS

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# What Makes Evolution Unbelievable

By Arthur I. Brown, M. D., C. M., F. R. C. S. C., Vancouver B. C.

Every thorough-going evolutionist seems to have developed a surprising degree of credulity. This statement will be challenged and denied, but a survey of the arguments presented in proof of the theory makes any other conclusion impossible.

The evidence uncovered in the various sciences has been misconstrued in the effort to build up a plausible case. Simple and apparently obvious explanations of nature's operations are rejected in favor of far-fetched and remote suppositions. Plain facts which make their arguments absurd are ignored. Opposition is treated as if it did not exist. Claiming to be guided solely by reason and logic, they enunciate propositions which violate every logical rule.

Starting from a single cell, which must have had the power and wisdom of a god, and which came from no one knows where, they evolve all that exists—tree, plant, insect, bird, beast and man; always vigorously denying to this first cell external aid from any source whatever.

We hear much about "uniformity in nature." According to this so-called "law," "as it was in the beginning, so it is now, and ever shall be." Yet nothing today in the universe of organic nature seems to be proceeding according to this law of evolution. If uniformity is not a travesty of nature and the most fickle and uncertain quantity in a world of mystery, why—and we desire an answer to this question—why is not one single object in all nature being produced in this way today? We are commanded by those who deny miracle to accept, as proven truth, a biological miracle as preposterous as it is impossible. We are told that an infinitesimal speck of protoplasmic sea-slime, many times smaller than a grain of mustard seed, contained within its simple, homogeneous, immature structure, all the infinite patterns of organic nature, all the beginnings of the millions of species of plant and animal life we see about us; and that, in an embryonic state of immaturity, it propagated itself, exhibiting immeasurably prolific powers of reproduction—all this occurring before sex or reproductive organs had been evolved!

The fully-formed egg is an immature stage of development, and so eggs never hatch eggs, nor do seeds ever directly produce seeds. Both eggs and seeds must first develop into the perfect organism, before they are capable of bringing forth eggs and seeds, this process being constant and unchangeable.

Yet, in this miraculous biological process we are asked to believe that the evolution reversed itself and remained stationary in the middle of its work. An imperfectly developed embryo produced other embryos slightly more advanced than their predecessors, until finally, after untold millenniums, and after countless miracles of this kind, a full-grown individual was the result.

Nor has this ever been known to occur since, and is not going on to-day. Yet the "law of uniformity" is said to govern the realms of organic and inorganic nature! And the individual who holds the reasonable and sublime theory of creation is labelled "ignorant" and "obscurantist", because he refuses a submission to

such a shattering of logic. It is certain that something happened at creation which has not been duplicated since.

Guy Fitch Phelps writes in his recent book, "Absurdities of Evolution": "The man of faith has at least an adequate cause for this effect (the production of plant and animal forms), while the materialist has a cell, a single cell, in the midst of chaos with which to account for all nature."

The late Professor Agassiz, perhaps the greatest paleontologist America has known, said:

"There is not a fact known to science tending to show that any being, in the natural process of reproduction and multiplication, has ever diverged from the course natural to its kind, or that a single kind has ever been transmuted into any other."

Sidney Dark, in a recent issue of Pearson's Magazine, puts the matter clearly:

"It is when the scientists seek to apply their discoveries to the vital facts and problems of human life that they irritate or bore me. The scientific men of one generation spend their time in demolishing the theories laboriously developed by the generation that preceded them. That indeed is a truism; and so far as I am personally concerned, it is sufficient to make me regard a great part of what is called science as little more than an ingenious game, played by ladies and gentlemen, generally with puffed-up intellects, and with a complete scorn for their fellows. At the same time it is a fact of the greatest importance that the most recent discoveries of the scientists have utterly destroyed Victorian materialism."

"A number of curious people who call themselves Modernists, who yearn to run with the hare and hunt with the hounds of science; who desire to attend meetings of the British Association, and also to inherit eternal life, suggest that it is possible to accept Christianity without accepting the facts of the Christian religion."

"The men and women who find in the old faith, not only a solution of the problems of life but the strength to face its difficulties, and also the promise that there will be finally a splendid compensation for its disappointments, cannot be brushed aside as the victims of superstition in a day when famous 'scientists' converse with ghosts, by the eccentric method of table-gyrations, and middle-aged novelists photograph fairies in the woods."

stition in a day when famous 'scientists' converse with ghosts, by the eccentric method of table-gyrations, and middle-aged novelists photograph fairies in the woods."

"I cling therefore to the faith, because I am a sane, hard-headed person, not to be bamboozled by test tubes, and not willing to accept guesses as facts, because the guesses come from professors of European reputation."

Van Loon's book on science, widely used as a reference text-book in schools today, contains so many absurdities that it deserves to rank with "Grimm's Fairy Tales," or "Alice in Wonderland" rather than to be accepted as a scientific statement of nature's operations. Here is Van Loon's description of the origin of the earth, and its first life-forms:

"In the beginning the planet upon which we live was, as far as we know, a large ball of burning matter. After millions of years the surface burned itself out and was covered with a thin layer of rocks. Upon these lifeless rocks the rain descended in endless torrents. Finally the sun broke through the clouds. Then one day the wonder happened. What had been dead gave birth to life. The first living cell floated upon the waters of the sea. For millions of years it drifted aimlessly with currents. During all this time it was developing certain habits that it might survive more easily upon the inhospitable earth. Some of these cells were happiest in the dark depths of the lakes and the pools. Others preferred to live about, and they grew strange pointed legs. Still others depended upon swimming in search of food, and gradually they populated the ocean. Some of the fishes left the sea and learned how to breathe."

"Some of the reptilian family began to live in the tops of trees. They didn't need their legs for the purpose of walking about, but to move quickly from one branch to another, and they changed a part of their skin into a sort of a parachute which stretched between the sides of their bodies and the small toes of their feet."

"Gradually, they covered the skin parachute with feathers and made their tails into a steering gear, and went from tree to tree and developed into true birds. The descendants of the reptiles became mammals by evolving milk in a mother's breast and disposing with scales or fish and feathers of birds, covered their bodies with hair."

"Now we come to the parting of the ways, when man suddenly leaves the endless processes and begins to use his reason to shape the destiny of his race."

"One mammal in particular seems to surpass all others in its ability to find food and shelter. It had learned to use its four feet for the purpose of holding its prey, and by dint of practice had developed a fan-like paw. This creature, half ape and half monkey, is supposed to have become the most successful hunter, and

to make a living in any clime. This creature, though you may hardly believe it, was your first man-like ancestor."

Mull it over, gentle reader. Does not that surpass any Arabian Nights tale? So do the scientists forsake science and dethrone reason, while claiming to be the official custodians of both.

## Dean Mathews At Washburn

Evolution promotes anarchy and war. Because it has been taken as the basis for education for seven decades in Central Europe, it paved the way for the World War. It put Russia into a seething pit of anarchy.

Because our animal ancestors fought their way through the jungles, the theory asserts that man is dominated by fighting traits. The theory rests upon "brute force" and "the survival of the fittest (fittest)". Such a doctrine is intellectual T.N.T.

Dean Shailer Mathews of the University of Chicago, speaking at Washburn College, Topeka, Kansas, during the last school year is quoted in The Topeka Capital as telling the students:

"The story of humanity is one long history of fighting. We get our fighting instincts from our animal forbears. It is a wonder we are as peaceful as we are. When considering international relations we must take into account the fact that these fighting traits have become national traits. The nations of Europe, not satisfied with the great World War, would be fighting now if they could obtain the money to finance the project from the United States."

It is a patriotic duty to lift voice and prayer against this jungle philosophy.

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This young lady went home, joined the church and is now a Christian. This preacher tells this story with heart-felt joy. The party who gave the money to purchase the Bible is also very happy. It is as simple as this that bring everlasting joy to the human heart.

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# Russia's Mistake

By Gerald B. Winrod

It is not difficult for a man to look at his brother and observe certain physical resemblances between him and the ape, such as hair, ears, eyes, feet, hands and teeth. A man can let himself reach a place in his thinking where he regards mankind as fellow beasts and the world a jungle. But is it safe? Should he become angry with his brother, to take his life would be only to slaughter a beast.

Is it safe for a man to think of his fellowman as a beast? Is it safe for a community of individuals to regard themselves as animals? Is it safe for a nation to regard itself as an aggregation of brutes? This is the consciousness that Evolution is producing.

There can be no doubt but what this teaching is to a very great extent, the cause of the crime-waves that are sweeping America. It is responsible for the low estimate now placed upon human life. It is, in a very great measure, the cause of the awful perversion of sex life in this generation.

The studies in eugenics and embryology presented to young men and women in the class-room are degrading. The "frankness" developed by such teaching, in matters of sex, is such as to endanger the average youth. If such teaching must be given, I for one feel that mixed classes should be prohibited.

The Sunday School superintendent of a Methodist church in Kansas was shocked a few days ago at the frankness of a young woman who is taking studies in Evolution in a certain state college. In her argument, she discussed at length the "recapitulation theory" of embryology.

In the absence of modesty, she informed the superintendent that the unborn babe passes through the same stages, beginning at conception, as our ancestors passed through in their supposed development from the single cell, to man in his present complex state. Her line of thought was that the embryo begins as a jelly-like mass, developing to a point where it resembles a fish, later a snake, after a while taking the form of a rabbit, resembling at times the monkey, then it grows hair like an ape and finally crosses the bridge where it extends higher and becomes human.

This theory is not only fundamentally wrong and false to the facts, but it is immoral, indecent and destructive to the finer and purer impulses of young people. What can be more dangerous to the morals of the present generation and the lives of generations unborn, than to teach our young people to identify the mysteries of sex and prenatal development with animals and animal relationships?

What a travesty upon evolutionists that they should seek to look into the fathomless mysteries of prenatal life and endeavor to stamp the unborn babe with the mark of the beast! What depths of moral depravity have been reached when mothers are taught to believe that the most noble and sacred thing that woman can do in life, namely to co-operate with God in the reproduction of the race, is merely an animal function!

To take the life of the unborn, according to the beast doctrine, would be simply to destroy a forming animal. Thus, vice is virtue. Lust is sanctified. Abortion is licensed. The ravages of "birth control" are necessary. Purity is crucified. Generations unborn are damned.

Plain facts cannot be ignored. Evolution, taken as the basis of education throughout the civilized world, in promoting immorality, war and anarchy, is the Devil's wrecking crew to the twentieth century.

## It Wrecked Russia

In establishing their system of government upon the evolutionary principle, the first step taken by the revolutionists of Russia a few years ago, was to destroy churches, abolish all forms of religion and excommunicate their religious leaders. The Communists furnished the world with a most conspicuous example of blasphemy by their wholesale repudiation of Christianity. Today it is against the laws of Russia to teach any kind of religion to persons under eighteen years of age. Here is recorded again, the fact that atheism is the logical product of Evolution.

As Russia was being revolutionized by a little group of evolutionists, the animal consciousness settled down upon the masses. Immorality swept over the people.

Marriage was repudiated in many sections. The Russian home was menaced. Free love resulted. From peasant in the field to aristocrat in the palace, the jungle consciousness developed. Our animal ancestors observed no marriage laws and possessed no conscience that made them responsible to God. Why should human animals be different?

The awful result of all this is that the latest statistics available disclose that 335,000 waifs with no one to call father, no one to call mother and no place to call home, are running wild in Russia today. They live like little animals.

It is estimated that 24,000 of these unfortunates practically live on the railroad lines of the country, riding on the roofs and in the boxes under the cars, often sleeping in abandoned freight cars, making a living by begging. These victims of Evolution are most difficult to deal with. They are accustomed to a wild life, turbulent, undisciplined, they feel like animals. The next generation of Russia is already twice damned.

Evolutionists cannot ignore this indictment that I bring against their philosophy. Here are facts. It requires no prophet to see what will become of America if this putrid teaching is allowed to continue as the basis of education in universities, high schools, denominational colleges and grade schools. It is true, terribly true, that "The wicked shall be turned into hell, and all the nations that

forget God."

What shall the end of these things be? Where are we going? What will be the goal if conditions are not changed? Where are the evolutionists leading the middle classes of America?

## Selective Breeding

The evolutionists look forward to "selective breeding" as the need of the future. Man is supposed to have gained his present location as the supreme animal of the earth by mating male with female according to instinct. Such restrictions as marriage and divorce courts had no place in the jungles and only retard the progress of human males and females.

Press reports quote Clarence Darrow, the noted criminal lawyer and evolutionist, as advocating a philosophy that would practically abolish divorce courts. He believes that one should be able to get a divorce for the mere asking.

Mr. Darrow says: "Mere desire for a decree should be sufficient ground for divorce. \*\*\* Why should these unfortunates be chained together? After they have aimed at happiness and missed it, they have committed no crime and deserve no punishment."

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Some go farther. Certain sociologists are advocating the development of a colony in the South Sea Islands, where marriage shall have no place. Women are to select their mates by natural laws of selection. Men are to be taxed 50 per cent of their income for the maintenance of women and children.

It is a certain fact that Evolution is headed in this direction. The animal consciousness is developing rapidly. Civilization will soon be swept off its feet if it is not checked.

In grade and high schools, teaching, fostering the immoral phase of the beast philosophy is presented in mild form to boys and girls. The following is a brief extract from a textbook on psychology, "The Mind and its Education," by Betts, used in the high schools of Kansas:

"We are all animals and can never cease to be, though we may cover over the animal tendencies with human traits. \*\*\* This takes us back to the era when our human ancestors, devoid of what we know as civilization, lived naked, without articulate speech, without houses, without tools, roaming the forests or inhabiting caves in the mountain sides, living on raw meats, herbs and roots."

A professor in the University of Chicago has written a book on political science wherein he advocates selective breeding and presents a system for working it out in human life. He predicts that the race of the future will be made to order. He says that super-minds will think and low-brows will work. He complains that our political structure is still in the jungle stage. The day is expected to come when Evolution will develop a race of super-men to do the thinking, and a heavy-handed, slow-thinking clan of mechanical automatons — humans without souls — to carry on the drab,

disagreeable manual work. This unfortunate professor says:

"The world will not put new wine into old bottles, politically or otherwise. Jungle politics and laboratory science are incompatible, and they cannot live in the same world."

"Control is likely in the future to reach a point where it may be possible to breed whatever type of human being it is desired to have. Then we could breed morons and heavy-handed half-wits if we wanted them. \*\*\* The point is that such a world is on the way, and that it is part of the duty of serious students of government to look forward and anticipate the situations that will influence mankind when that day of control comes. What manner of race do we want? Democrats, aristocrats, a state based on morons, equality or graded inequality? It may well lie within the power of men to answer these questions as they will, fantastic as such assumption may now seem. It is to just such situations as these that modern biology is swiftly leading us, whether we will or no."

Carried to its logical end, this would mean that we would go into institutions for the insane, select half-wit, subnormal and abnormal males and females, and breed them in much the same manner that a farmer breeds cattle, and thus produce a type of low-brow to do the dirty work, so that supermen can go on thinking.

Charles Smith, president of the American Association for the Advancement of Atheism, according to press reports, says that experiments are to be conducted at the Pasteur Institute of Kindia, French West Africa, to support Evolution by breeding apes with humans. Soviet Russia has contributed \$10,000.00 he says. A total of \$100,000.00 is needed to conduct the experiments over a period of years. An eminent professor from Moscow has already departed for Africa to make preparations.

The great middle classes of people want nothing to do with such a putrid system of thought. If asked to pass judgment upon Evolution, the masses of American people would express themselves as being against it. But they are not asked. The present generation of young people are becoming so saturated with it that the men and women of the future will take it for granted. If it is to be checked at all, it must be done NOW. A few years hence will be too late. America will awaken to the impending danger at once or it will never awaken. If it continues in its lethargy, the nation will go as Central Europe and Russia have gone. If America falls, all will be lost.

Mr. Winrod conducted a series of meetings which continued two weeks, in the Gospel Tabernacle, Milwaukee, Wisconsin, during the month of September. On one occasion, he spoke to an audience of about 1,000 persons on Evolution. The Milwaukee Journal in reporting the meeting quoted Mr. Winrod as saying: "The best claim the evolutionist has is only circumstantial and inadequate to justify the revolution of education and the breaking down of the Christian religion."

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# The Cuckoo's Nest In The Northern Baptist Convention

(By Dr. W. B. Riley, Pastor First Baptist Church, Minneapolis; President Northwestern Bible School; President World's Christian Fundamentals Association.)

Thompson, in a recent number of his magazine "The Outline of Science", has a most interesting article on the cuckoo. We quote him entire:

"The Cuckoo, as is well known, not only builds no nest of its own, but foists its eggs on other species, and has its young reared without trouble to itself but to the great detriment of the rightful children of the foster parents. The story, indeed, is one of the most curious in the whole realm of natural history, and the facts are now becoming better known. Among other new evidence, the recent intensive observations and wonderful cinematograph records of Mr. Edgar Chance have placed several points beyond doubt.

## "The Cuckoo's Procedure

"It seems to be the case that each female cuckoo has its chosen territory of operations and that deliberate choice of nests is made in advance of the date of laying. When the time for laying comes, the selected nest is approached, the cuckoo takes an egg from the nest in its beak, settles on the nest, lays its own egg, and then flies away with the stolen egg, which it either eats or drops at a distance. The whole maneuver takes but a few seconds and may be carried out despite the frantic efforts of the small and unwilling hosts to drive off the intruder. Sometimes the procedure varies, for no cuckoo could lay in a wren's nest, for instance, and in cases of that kind the egg must be laid outside and inserted with the beak. The point of principle, however, is that the cuckoo certainly does not fly about carrying an already laid egg and looking for a suitable nest to victimize.

## "The Young Cuckoo's Part

"One cuckoo does not normally lay two eggs in the same nest, but different cuckoos may chance to select the same victim if there has been an encroachment of territory. Once the act has been accomplished the foster parents do the rest until the eggs hatch out; then begin the second part of the cuckoo's villainy, for the young founding has in its earliest and comparatively helpless days the inborn habit of removing the other chicks from the nest by getting his back under them and heaving them overboard. So it happens that the foster parents are soon left with but one charge, whose voracity keeps them perpetually busy and whose body speedily fill up the nest. Still the poor dupes go on feeding the parasite, even when he is much bigger than they are. One of Mr. Chance's photograph shows a bloated young cuckoo sitting on a post, while the much smaller pipit dutifully feeding him, must needs stand on his shoulder, so to speak, for the purpose! The whole story is one of effective adaptation on the part of the cuckoo and of the weakness of blind instinct on the part of the foster parent.

"The most interesting theoretical point about the cuckoo has to do with the color of the eggs, which is very variable, but tends to be like that of the eggs of the chosen foster mother. That one hen cuckoo always lays the

same type of egg seems to be thoroughly established, but it is still a matter of speculation whether the character is hereditary and, if so, in what manner.

"The cuckoo victimizes a large number of species as foster parents for its young, but all the usual ones are small, insectivorous birds. The degree to which the cuckoo's egg resembles the other varies greatly; sometimes there is almost a perfect match, at least in color, but in other cases the similarity is slight or even non-existent."

## Now For The Application

If the evolutionary hypothesis is true, as the modernists contend, then without question, they should claim the cuckoo for ancestry, for without exception, they have retained their every trait.

The Baptist colleges of the North, with a single exception, were built by fundamentalists, and the one exception is the Chicago University, of which the fundamentalists contributed thousands of dollars toward the founding. I know this to be true, for at the time that the appeal was being made in its initial stages, I was pastor of the First Baptist Church, Bloomington, Illinois, and the Calvary Baptist Church, Chicago, and both of these churches were appealed to for help in starting the new university, and rendered assistance, as were Baptist fundamentalists of all America, particularly in the West.

Now the critics or modernists, with the inherited cuckoo predilection, looked with covetous eyes upon these well feathered nests east and west and decided to lay their eggs in the same; and, as the cuckoo bird feeds on the eggs of others while producing its own, so the higher critics fed upon the gifts of fundamentalists during the very time they were taking possession of the institutions founded by old time Baptist believers.

The second thing said by Thompson is that the cuckoo does not normally lay two eggs in the same nest, the purpose of course being to occupy as many nests as possible with its offspring.

Here, again, modernists can justly claim cuckoo ancestry. They have carefully put at least one egg into every college in the Northern Baptist Convention, and with true cuckoo instinct and "villainy" to use the word of Professor Thompson, that one, when hatched, has proceeded to push the other chicks from the nest as fast as possible, and if he could not fill the same with his own proportions, he gave room to his kind to come in until they should hold the entire place to themselves. In the meantime, they have made such open mouthed appeals to the foster parents—fundamentalists—to feed them, that thousands of dollars have been dragged from our easy dupes to meet the "voracity" continuously exercised. What could be a finer illustration of modernism? "Chance's photographs show a bloated young cuckoo sitting on a post, while the smaller pipit dutifully feeds him while standing on his shoulder."

The washerwomen and plain farmers and shop and office girls, who are absolute fundamentalists in their faith all over America, have been victimized into feeding the plethoric professors of infidelity, under the notion

that since they laid the nest, they must take care of all that hatched out in the same. That is the basis of the whole appeal for "denominational support," "heartly co-operation," "team work" and all the other terms used by modernists to keep fundamentalists' money coming for their cuckoo appetites.

Still further, Thompson tells us that "the cuckoo has the ability to lay an egg that takes on the color and appearance of the chosen foster mother." So is the method of modernism. It takes fundamental terms and by dexterously employing them, makes the teaching appear to be akin to that of true believers. But the camouflage becomes more and more apparent, and the essential difference between sound teaching and the skepticism of modernism is as great as that between the egg of the pipit and the egg of the cuckoo.

But as Thompson says, "The degree to which the cuckoo's egg resembles the others 'varies greatly'; sometimes there is almost a perfect match, at least in color, but in other cases the similarity is slight or even non-existent."

Even so! There are modernists who grow more and more bold and who dare even to employ language that actually expresses their own meaning, and when that is done, no harmony whatever is to be found between their views and the views of faithful believers. Meantime, the ignorant are being deceived, and the most pathetic sight that angels have ever looked upon is that of true believers for the sake of denominational fealty, feeding even to the fattening point, the children of unbelief and destructive criticism, until their denominational institutions are almost entirely occupied by these fattened infidels.

## "Damned Souls" Organization for Boys and Girls

Recent issues of "The Defender" have carried announcements of the popular organization incorporated under the laws of the state of New York and organized throughout the United States, known as "The American Association for the Advancement of Atheism." The June issue told of the "Damned Souls" movement which started among the students of Rochester University and is now said to be functioning in many schools throughout the Country including the University of Kansas.

Now comes the statement that mere boys and girls are being enrolled and enlisted in the ranks of the organized atheists. Their literature reads:

"The anti-religious movements of the past have had but meager success because they failed to convert the rising generation. But we realize that unless steps are taken to prevent the church from instilling its superstition into the plastic mind of youth, atheism will always be in the minority. This Children's Crusade is intended to counteract the influence of Sunday Schools and religious instruction in public schools, and defeat their persistent efforts to gain control of our boys and girls."

The atheistic children's organization is intended for boys and girls between seven and seventeen. They declare:

"Miss Christine Walker, National Secretary, a sixteen year old atheist of exceptional executive ability, is waiting to hear from young atheists and their parents."

Evolution, having become the basis of education, being taught in practically all the High Schools of America, has laid the foundation upon

which this atheistic structure is being erected. The printed matter being circulated by the atheists says:

"Stress will be laid on forming branches in High Schools, and these will prepare students to serve as organizers of 'Damned Souls' societies during college years, and for effective work thereafter in combating the church. A comprehensive program has been arranged.

"Educators in the A.A.A.A. will supervise the instruction. Morality, based on the findings of modern science, will supersede belief based on speculations of ancient, asiatic theology. These lessons will be printed in large quantities for distribution by locals in recruiting members. As soon as 5,000 members are enrolled the first monthly lesson will be mailed. Contributions are coming in from members of the A.A.A.A. for this important part of its work."

This atheistic movement offers a more serious menace to the Cause of Christ than many have realized. The organization is well financed and well organized. In it, we find Satan at work appearing as an "angel of light" in the form of higher intelligence!

## "The Book of Revelation"

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In grade and high schools, teaching, fostering the immoral phase of the beast philosophy is presented in mild form to boys and girls. The following is a brief extract from a textbook on psychology, "The Mind and its Education," by Betts, used in the high schools of Kansas:

"We are all animals and can never cease to be, though we may cover over the animal tendencies with human traits. \*\*\* This takes us back to the era when our human ancestors, devoid of what we know as civilization, lived naked, without articulate speech, without houses, without tools, roaming the forests or inhabiting caves in the mountain sides, living on raw meats, herbs and roots."

A professor in the University of Chicago has written a book on political science wherein he advocates selective breeding and presents a system for working it out in human life. He predicts that the race of the future will be made to order. He says that super-minds will think and low-brows will work. He complains that our political structure is still in the jungle stage. The day is expected to come when Evolution will develop a race of super-men to do the thinking, and a heavy-handed, slow-thinking clan of mechanical automatons — humans without souls — to carry on the drab,

disagreeable manual work. This unfortunate professor says:

"The world will not put new wine into old bottles, politically or otherwise. Jungle politics and laboratory science are incompatible, and they cannot live in the same world."

"Control is likely in the future to reach a point where it may be possible to breed whatever type of human being it is desired to have. Then we could breed morons and heavy-handed half-wits if we wanted them. \*\*\* The point is that such a world is on the way, and that it is part of the duty of serious students of government to look forward and anticipate the situations that will influence mankind when that day of control comes. What manner of race do we want? Democrats, aristocrats, a state based on morons, equality or graded inequality? It may well lie within the power of men to answer these questions as they will, fantastic as such assumption may now seem. It is to just such situations as these that modern biology is swiftly leading us, whether we will or no."

Carried to its logical end, this would mean that we would go into institutions for the insane, select half-wit, subnormal and abnormal males and females, and breed them in much the same manner that a farmer breeds cattle, and thus produce a type of low-brow to do the dirty work, so that supermen can go on thinking.

Charles Smith, president of the American Association for the Advancement of Atheism, according to press reports, says that experiments are to be conducted at the Pasteur Institute of Kindia, French West Africa, to support Evolution by breeding apes with humans. Soviet Russia has contributed \$10,000.00 he says. A total of \$100,000.00 is needed to conduct the experiments over a period of years. An eminent professor from Moscow has already departed for Africa to make preparations.

The great middle classes of people want nothing to do with such a putrid system of thought. If asked to pass judgment upon Evolution, the masses of American people would express themselves as being against it. But they are not asked. The present generation of young people are becoming so saturated with it that the men and women of the future will take it for granted. If it is to be checked at all, it must be done NOW. A few years hence will be too late. America will awaken to the impending danger at once or it will never awaken. If it continues in its lethargy, the nation will go as Central Europe and Russia have gone. If America falls, all will be lost.

Mr. Winrod conducted a series of meetings which continued two weeks, in the Gospel Tabernacle, Milwaukee, Wisconsin, during the month of September. On one occasion, he spoke to an audience of about 1,000 persons on Evolution. The Milwaukee Journal in reporting the meeting quoted Mr. Winrod as saying: "The best claim the evolutionist has is only circumstantial and inadequate to justify the revolution of education and the breaking down of the Christian religion."

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# The Cuckoo's Nest In The Northern Baptist Convention

(By Dr. W. B. Riley, Pastor First Baptist Church, Minneapolis; President Northwestern Bible School; President World's Christian Fundamentals Association.)

Thompson, in a recent number of his magazine "The Outline of Science", has a most interesting article on the cuckoo. We quote him entire:

"The Cuckoo, as is well known, not only builds no nest of its own, but foists its eggs on other species, and has its young reared without trouble to itself but to the great detriment of the rightful children of the foster parents. The story, indeed, is one of the most curious in the whole realm of natural history, and the facts are now becoming better known. Among other new evidence, the recent intensive observations and wonderful cinematograph records of Mr. Edgar Chance have placed several points beyond doubt.

## "The Cuckoo's Procedure

"It seems to be the case that each female cuckoo has its chosen territory of operations and that deliberate choice of nests is made in advance of the date of laying. When the time for laying comes, the selected nest is approached, the cuckoo takes an egg from the nest in its beak, settles on the nest, lays its own egg, and then flies away with the stolen egg, which it either eats or drops at a distance. The whole maneuver takes but a few seconds and may be carried out despite the frantic efforts of the small and unwilling hosts to drive off the intruder. Sometimes the procedure varies, for no cuckoo could lay in a wren's nest, for instance, and in cases of that kind the egg must be laid outside and inserted with the beak. The point of principle, however, is that the cuckoo certainly does not fly about carrying an already laid egg and looking for a suitable nest to victimize.

## "The Young Cuckoo's Part

"One cuckoo does not normally lay two eggs in the same nest, but different cuckoos may chance to select the same victim if there has been an encroachment of territory. Once the act has been accomplished the foster parents do the rest until the eggs hatch out; then begin the second part of the cuckoo's villainy, for the young founding has in its earliest and comparatively helpless days the inborn habit of removing the other chicks from the nest by getting his back under them and heaving them overboard. So it happens that the foster parents are soon left with but one charge, whose voracity keeps them perpetually busy and whose body speedily fill up the nest. Still the poor dupes go on feeding the parasite, even when he is much bigger than they are. One of Mr. Chance's photograph shows a bloated young cuckoo sitting on a post, while the much smaller pipit dutifully feeding him, must needs stand on his shoulder, so to speak, for the purpose! The whole story is one of effective adaptation on the part of the cuckoo and of the weakness of blind instinct on the part of the foster parent.

"The most interesting theoretical point about the cuckoo has to do with the color of the eggs, which is very variable, but tends to be like that of the eggs of the chosen foster mother. That one hen cuckoo always lays the

same type of egg seems to be thoroughly established, but it is still a matter of speculation whether the character is hereditary and, if so, in what manner.

"The cuckoo victimizes a large number of species as foster parents for its young, but all the usual ones are small, insectivorous birds. The degree to which the cuckoo's egg resembles the other varies greatly; sometimes there is almost a perfect match, at least in color, but in other cases the similarity is slight or even non-existent."

## Now For The Application

If the evolutionary hypothesis is true, as the modernists contend, then without question, they should claim the cuckoo for ancestry, for without exception, they have retained their every trait.

The Baptist colleges of the North, with a single exception, were builded by fundamentalists, and the one exception is the Chicago University, of which the fundamentalists contributed thousands of dollars toward the founding. I know this to be true, for at the time that the appeal was being made in its initial stages, I was pastor of the First Baptist Church, Bloomington, Illinois, and the Calvary Baptist Church, Chicago, and both of these churches were appealed to for help in starting the new university, and rendered assistance, as were Baptist fundamentalists of all America, particularly in the West.

Now the critics or modernists, with the inherited cuckoo predilection, looked with covetous eyes upon these well feathered nests east and west and decided to lay their eggs in the same; and, as the cuckoo bird feeds on the eggs of others while producing its own, so the higher critics fed upon the gifts of fundamentalists during the very time they were taking possession of the institutions founded by old time Baptist believers.

The second thing said by Thompson is that the cuckoo does not normally lay two eggs in the same nest, the purpose of course being to occupy as many nests as possible with its offspring.

Here, again, modernists can justly claim cuckoo ancestry. They have carefully put at least one egg into every college in the Northern Baptist Convention, and with true cuckoo instinct and "villainy" to use the word of Professor Thompson, that one, when hatched, has proceeded to push the other chicks from the nest as fast as possible, and if he could not fill the same with his own proportions, he gave room to his kind to come in until they should hold the entire place to themselves. In the meantime, they have made such open mouthed appeals to the foster parents—fundamentalists—to feed them, that thousands of dollars have been dragged from our easy dupes to meet the "voracity" continuously exercised. What could be a finer illustration of modernism? "Chance's photographs show a bloated young cuckoo sitting on a post, while the smaller pipit dutifully feeds him while standing on his shoulder."

The washerwomen and plain farmers and shop and office girls, who are absolute fundamentalists in their faith all over America, have been victimized into feeding the plethoric professors of infidelity, under the notion

that since they laid the nest, they must take care of all that hatched out in the same. That is the basis of the whole appeal for "denominational support," "hearty co-operation," "team work" and all the other terms used by modernists to keep fundamentalists' money coming for their cuckoo appetites.

Still further, Thompson tells us that "the cuckoo has the ability to lay an egg that takes on the color and appearance of the chosen foster mother." So is the method of modernism. It takes fundamental terms and by dexterously employing them, makes the teaching appear to be akin to that of true believers. But the camouflage becomes more and more apparent, and the essential difference between sound teaching and the skepticism of modernism is as great as that between the egg of the pipit and the egg of the cuckoo.

But as Thompson says, "The degree to which the cuckoo's egg resembles the others 'varies greatly'; sometimes there is almost a perfect match, at least in color, but in other cases the similarity is slight or even non-existent."

Even so! There are modernists who grow more and more bold and who dare even to employ language that actually expresses their own meaning, and when that is done, no harmony whatever is to be found between their views and the views of faithful believers. Meantime, the ignorant are being deceived, and the most pathetic sight that angels have ever looked upon is that of true believers for the sake of denominational fealty, feeding even to the fattening point, the children of unbelief and destructive criticism, until their denominational institutions are almost entirely occupied by these fattened infidels.

## "Damned Souls" Organization for Boys and Girls

Recent issues of "The Defender" have carried announcements of the popular organization incorporated under the laws of the state of New York and organized throughout the United States, known as "The American Association for the Advancement of Atheism." The June issue told of the "Damned Souls" movement which started among the students of Rochester University and is now said to be functioning in many schools throughout the Country including the University of Kansas.

Now comes the statement that mere boys and girls are being enrolled and enlisted in the ranks of the organized atheists. Their literature reads:

"The anti-religious movements of the past have had but meager success because they failed to convert the rising generation. But we realize that unless steps are taken to prevent the church from instilling its superstition into the plastic mind of youth, atheists will always be in the minority. This Children's Crusade is intended to counteract the influence of Sunday Schools and religious instruction in public schools, and defeat their persistent efforts to gain control of our boys and girls."

The atheistic children's organization is intended for boys and girls between seven and seventeen. They declare:

"Miss Christine Walker, National Secretary, a sixteen year old atheist of exceptional executive ability, is waiting to hear from young atheists and their parents."

Evolution, having become the basis of education, being taught in practically all the High Schools of America, has laid the foundation upon

which this atheistic structure is being erected. The printed matter being circulated by the atheists says:

"Stress will be laid on forming branches in High Schools, and these will prepare students to serve as organizers of 'Damned Souls' societies during college years, and for effective work thereafter in combating the church. A comprehensive program has been arranged.

"Educators in the A.A.A.A. will supervise the instruction. Morality, based on the findings of modern science, will supersede belief based on speculations of ancient, Asiatic theology. These lessons will be printed in large quantities for distribution by locals in recruiting members. As soon as 5,000 members are enrolled the first monthly lesson will be mailed. Contributions are coming in from members of the A.A.A.A. for this important part of its work."

This atheistic movement offers a more serious menace to the Cause of Christ than many have realized. The organization is well financed and well organized. In it, we find Satan at work appearing as an "angel of light" in the form of higher intelligence!

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# "PROOFS" OF EVOLUTION

(By J. W. Simmons, Salina, Kans.)

In accounting for the many species of plants and animals, including man, there are two doctrines presented, each opposed to the other, the two so flatly contradicting each other that only one can be true. The Bible gives us what is known among scientists as the "Special Creation" doctrine; each species the result of special creation "in the beginning" and each species "bringing forth after its kind" down through the ages.

Opposed to the special creation doctrine is the doctrine or theory of evolution, which teaches that all life, both animal and plant, originated from one single form and gradually evolved from the simplest one-cell form of life, step by step from the simple to the more complex, from one species into other and different species and on and on through the ages until the age of man; man being the highest product of Nature's experimental workshop.

In the present discussion the term "Evolution" is taken to mean the process of one species evolving from another and different species; we are not using the term in the other meanings of the word, such as "improvement," "progress," etc.

Another point we should settle right in the beginning of this discussion, if it is to be an intelligent discussion, is to define "Species." I find scientific authors are almost hopelessly at variance on the definition of the classification of species. As an example of this confusion I will quote from several well known authors, the first will be from a book put out by the University of Chicago, entitled: "Readings in Evolution, Genetics, and Eugenics," by H. H. Newman, Prof. of Zoology. On page 121 he says: "There is no absolute definition for the word species. Those individuals which agree very closely in structure and function belong to the same species. There is no absolute test, other than the common judgment of men competent to decide." . . . . . The term "species" was thus defined by the celebrated botanist, DeCandolle: "A species is a collection of all the individuals which resemble each other more than they resemble anything else, which can by mutual fecundation produce fertile individuals." (p. 122.) The black face type is mine.)

The argument hinges on the proper definition of species, for if it can be proven that true species can be crossed and produce fertile offspring then evolution is proven a fact. Hence the desire of some investigators to not draw the lines too closely in defining species so there will be no trouble to point to examples of fertile offspring from crossings.

Many investigators do this very thing. They call our attention to what Burbank did; mentioning the Plumcot as a "new species" when in fact it is merely the blending of types of one species—the plum and apricot—no more difference in species than there is between an American and an Italian.

I will quote from the author who called the Plumcot a "new species." You will find it on page 207 of "New Creations in Plant Life," "An Authoritative Account of the Life and Work of Luther Burbank," by W. S. Harwood, (1918). In chapter 5, pages

87 to 100 of this book is a wonderful description of the "Pomato," a cross between the potato and tomato, producing "aerial" potatoes; potatoes growing above ground on tomato vines. On pages 209, 210 the author tells of an attempt to cross the raspberry and strawberry: "A raspberry and strawberry were united. Strange results developed, . . . but the plant was foredoomed, for it bore no fruit. Flowers came in abundance, indeed, lived their allotted time, and dropped to the ground but the only fruit, or approach to fruit was a little knob where the fruit should have been, a very travesty of a berry. Hundreds of these plants were grown, "Hundreds" of these plants were grown but all failed because it was crossing species. The laws of reproduction as given in Genesis prevails still, everything shall "bring forth after its kind."

This author quotes Burbank direct on the subject of grafting, page 260: "In grafting, care must be taken that seed fruits be grafted upon trees bearing seed fruits; pit fruit's upon pit fruit. For example, it will not do to graft a plum upon an apple tree, but upon another plum tree or upon an apricot almond or peach."

This shows that Burbank was wise to the fact that such work must be done "every thing after its kind" just as the Author of Genesis said. I wrote to Burbank asking him: "How is the Pomato reproduced, by eye cuttings as we do the potato, or from seed as the tomato? And did you succeed in producing a fruit bearing plant by crossing the strawberry with the raspberry?"

I received the following answer: "Santa Rosa, California, Sept. 25, 1925. J. W. Simmons, M. D., Salina, Kansas: Dear Sir: I have never undertaken to cross the potato with the tomato to produce the pomato, that is newspaper talk. Nor have I succeeded in crossing the strawberry and raspberry to produce fruit. Respectfully yours, Luther Burbank."

This is a fair sample of the "proof" that evolution has been demonstrated in plant life. It is true that Burbank produced thornless cactus but it is still cactus, just as the seedless orange is still an orange, and hornless cattle are still cattle.

The mule is the nearest example of successful crossing of species in the animal world and IT IS STERILE; as though God said: "Thus far shalt thou go but no farther."

Let me quote the noted English biologist Professor Bateson. Under the subject of Zoology, page 788, of the 1922 Year Book, New International Encyclopedia: "We have never seen species come into existence and do not know how they arise." Now let me quote from an article by Vernon Kellogg, entitled: "Some Things Science Doesn't Know," in World's Work, March, 1926: He says, on page 525: "There seems to be no doubt that mutations can and do give rise to new forms. But up to the present time they have been noted to occur in no such wholesale way as to make them satisfactory as a full explanation of species forming. If they constituted the only, or even the principle, basis of the origin of species we ought to see thousands more of them among thousands of

## A Book Review

### "EVOLUTION IN THE BALANCES"

By Frank E. Allen

An interesting study of Evolution, written to instruct, encourage and strengthen the faith of those who are troubled by intellectual doubts growing out of today's discussion. Presented in bright popular style it will be read by all who are seeking a reasonable and Scriptural explanation of natural phenomena. It deals with both Material and Theistic Evolution and presents the Scriptural and Scientific arguments (including the biological and geological phases which furnish the ground work of Evolution). A really informing handbook which ought to find ready acceptance at the present time. (Gerald B. Winrod.)

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Miss Carrie Carlisle

It is the policy of this magazine to refrain from entering political circles, but on this occasion it seems a duty to call attention to the candidacy of Miss Carlisle of Winfield, Kansas, candidate for State Superintendent of Public Instruction. Her campaign is being made on the independent ticket.

She says, "I frankly state I do believe the Bible first, last and always. To me it is the Word of God to His People. His love letter to us."

There can be no question as to Miss Carlisle's ability in her profession. She is true to the great doctrines of the Faith. She is serving her second term as County Superintendent of Cowley County.

more kinds of animals and plants. This we do not see. And when we try to explain adaptation—that equally important part of the whole evolution problem—by them, we simply get nowhere at all. Face to face with this situation then, namely, a present inability to explain satisfactorily either the origin of species or adaptation, by the inheritance of acquired characters or by natural selection or by mutations, biologists and natural philosophers have inevitably turned to CONJECTURE, to SPECULATION. Some of these conjectures have a more scientific seeming than others." ("World's Work," March, 1926.) (Black face and capitals mine.) One more quotation from Prof. Newman's book, page 57: "Reluctant as he may be to admit it, honesty compels the evolutionist to admit that there is no absolute proof of organic evolution."

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# Is It Fair?

By Rev. J. A. Witmer, D. D., Presbyterian Pastor, Emporia, Kansas

(Editor's Note: During the last school year the tax-payers of Kansas were obliged to pay large salaries for two outstanding evolutionists who lectured a week at the State Teacher's College, of Emporia. Prof. H. H. Newman, zoologist of Chicago University and Prof. Elwood of Missouri University were the speakers. Prof. Newman is one of the evolutionists who gave the most extended testimony favoring Evolution at the Scope's trial.

Dr. Witmer, the writer of the following article attended the lectures and says that one of the men was more atheistic and abusive concerning things religious than the other, but both openly opposed the principles of revealed religion by hammering Evolution into the minds of the students. Dr. Witmer could not refrain a protest at the time and his statement was published in an Emporia newspaper, extracts from which are quoted below.)

Is it fair? May be an honest question to ask in connection with the "revival" of evolution now in progress at the State Teachers College, in Emporia. The question is not—Do you like it? Is it the truth? Does it coincide with our fathers' views of the Bible? BUT THE QUESTION IS SIMPLY THIS—IS IT FAIR? Let us see.

My ears already burn for I can hear some one say "ignorant fool", and hiss-contempt at me like a serpent in the fence corner. But nevertheless "We must be open minded," as Dr. Elwood of Missouri University, said the other day in an interview with the writer. Let us be fair and open minded—which is just what evolutionists do not want us to be.

Let me ask, IS IT FAIR for our state department of education to require teachers to take evolution before granting a certificate, regardless of how well prepared that one may be to teach? Is it fair to have state colleges propagate, dogmatically, evolution at the expense of the gentle taxpayer? Is it fair that these so-called, wise men should stand before our young folks and in conflicting stories tell them the whole progress of civilization hinges on evolution, for verily they say that what they believe today, was not thought of ten years ago and what they believe may not be accepted tomorrow—(So Dr. Elwood told us in an interview)—and yet they declare themselves scientists and that their "fairy tales of the dragons," living many millions of years ago are based on facts, infallible facts—is it fair?

I was asked to report what I learned at the lectures at the State Teacher's College.

What I learned in fact, attending the lectures, could be nearly summed up by saying nothing. My strength was increased in my belief that the whole thing is a hum-bug. I was disappointed. I have read considerable and listened to some ordinary professors, but really was disappointed in these "big" fellows.

Dr. Newman of course expects charity at the hands of anti-evolutionists but he had a good laugh on the natives of Tennessee. He stated that Tennessee is rich in fossil-beds, bones which belong to animals extinct today. Since evolution depends entirely

upon dry bones they asked the Tennesseians how they account for these fossils. Some said they were "practice pieces," that before the Creator made the various animals he experimented and these were those He practiced on. While he stated others would say "they were placed there by the Devil to deceive people."

While the gentleman from M. U. states that there was no creation at all—that all animals including man are the result of mutation—that we all came from the same tree, that fossils of extinct animals are "degenerates" (fallen fruit of the tree of life)—they would not evolve of themselves—and the power of evolution could not make them. Dr. Elwood would also tell us that God is not a Creator, but an unfolding, (wouldn't that be a beautiful prayer, O! Great and Powerful Unfolding—we beseech Thee to unfold).

The Doctor also tells us that it took God or Nature 300,000,000 years to create man. (He said in an interview that he accepted the Bible and believed in God—just what kind of a God I don't know.) "Of course," he states, "in all of this there are many difficulties"—and he rightfully defined religion in the words of a clergyman—"There can be no conflict between religion and science for they are both truth"; yet he goes on telling students that the theory of evolution is a science.

We would glean from the learned gentleman that all lower forms of animal life have reached their limit because of satisfaction and contentment, while man went on, all from the same tree of life. All had equal chance, all under the same law of evolution. The only thing that made a man and not an ass, and an ass an ass and not a man, was contentment on one side and discontentment on the other side. So when you see a discontented ass you might say, never mind ass you will be a man some day—after millions of years, and when you see a contented man, you might say look out fellow, you will degenerate into an ass.

But we are told that physical evolution has stopped, we are now looking forward to the mental, social and cultural. Dr. Elwood didn't say anything about the spiritual. What I want to know is by what laws evolution started—who stopped it, and why? Yet some evolutionists tell us that we have lost or are in the act of losing nearly all vestiges—(Dr. Newman). But if we have lost or are in the act of losing—and evolution means up or down or any change—how can Dr. Elwood say physical evolution has stopped?

Is it fair to have these men, or any men, in our public schools where students of all faiths come, get up and ridicule the "faith of our fathers," make fun of those who believe the Bible, or believe in other religion, and brand them as having "pre-scientific belief." (That is what Dr. Elwood did.) To you who hold to Christian belief may I ask: What in your opinion is the mental attitude and spiritual feeling of young people after listening a week, or four years, to men ridicule the Bible, the faith in which they were trained, when God is reduced to laws of nature, when

Continued on page 9

## Mr. Averill

The executive forces of "The Defenders" were greatly strengthened when Mr. J. M. Averill of Topeka accepted a position on the Executive Committee about a month ago.

Mr. Averill is a member of the Congregational Church and stands for the great doctrines upon which that denomination was builded in its beginning. He is superintendent of a large Sunday School.

Perhaps his work with the Gideon organization has kept him before the public more than any of the other religious work which has developed in his busy life. At the last Gideon Convention in Toronto, Canada, Mr. Averill was elected vice president of that organization.

This is in itself a high honor that few men enjoy. To serve in an executive position in the Gideon organization is one of the very best recommendations that can be given to any man. The Gideons not only circulate THE BOOK, but they defend it.

It is consistent with Mr. Averill's other lines of Christian work that he should join with "The Defenders" by taking a position of the Executive Committee.

### Great Defender Convention

Continued from page 1

with prominent evolutionists, agnostics and rationalists have attracted nation-wide attention. He has debated with Maynard Shipley, president of the Science League of America; J. B. McCabe, noted English rationalist and out of fifteen debates he was defeated only once and that by a small majority before a crowd of 400 rationalists.

He will attend the business sessions of the Convention Wednesday and Thursday mornings, Nov. 10-11. He will speak twice each day, afternoon and evening. He will speak on the following subjects: "Prophecy and Present-Day Events," "Sovietizing the State Through the Schools," "Byran and the Tennessee Trial" and "Evolution, or is Man a Developed Monkey?"

The financial success of this Convention is not yet assured. Funds are needed just now. Persons who can afford to do so, will kindly forward donations to the Defenders, P. O. Box 886, Wichita, Kansas, without delay.

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## Is It Fair?

Continued from page 8

Christ is stripped openly of his Deity, when the hope of salvation is frowned upon, and in return the student is given a basket of doubts and taught that in the whole realms of education "Truth is not established but is a progression," while the only facts they have are a few dry bones?

Out of such teaching, what respect will we have for the Bible? What reverence for God? What hope for eternity? Is it fair?

Is it fair that we should listen to the one side of evolution and not the other? Why do not the schools if they wish to be open-minded call in other teachers and students of nature who have been forced to believe in the Word by findings—why not give some of these men a hearing? Is it fair that regardless of how much research and study, when a man comes to a different conclusion he is branded ignorant, an ass and a fool?

It is not fair! Modernists and evolutionists do not dare to use fair investigation. Fathers! Mothers! Do you know that these professors in whom you have placed your trust and confidence are betraying you?

Such outrages as this will continue in Kansas schools until the tax-payers, who pay the bills, awaken to their sense of responsibility, come forth in united effort and demand that this unscientific, unchristian, dangerous and wicked teaching be eliminated.

The responsibility rests with the great middle-classes who make up the back-bone of civilization. If they fail to assume their responsibility the fight will be lost. They must be awakened! They must speak! They must realize that they are being outraged by an intellectual oligarchy.

(Note: There is only one way to meet an organization, and that is with organization. The forces of Evolution are well organized and well financed. They control about everything that has to do with the system of education. They must be opposed by organization.)

"The Defenders" are conducting a well organized, sane, positive crusade against the wicked, Satanic energies which threaten Christianity and Christian civilization. If God has shown you the need of such a movement, if God has convicted you by His Holy Spirit of this awful wrong, it is your duty to fellowship and unite with this great organization.

\$2.00 makes one an active member: 50 cents of which is a subscription of one year to this magazine; 50 cents admission fee; \$1.00 dues for the first year. (Total \$2.00). Address, Secretary M. E. Moosdorf, Herington, Kansas.)

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## WHAT PRESIDENTS HAVE SAID ABOUT THE BIBLE—THE BOOK FROM GOD

Above all, the pure and benign light of Revelation has had a meliorating influence on mankind, and increased the blessings of society. — George Washington.

It, (the Bible) contains more of my little philosophy than all the libraries that I have seen; and such parts as I cannot reconcile to my little philosophy I postpone for future investigation. — John Adams.

I always have said, and always will say, that the studious perusal of the sacred volume will make better citizens, better fathers, and better husbands. — Thomas Jefferson.

The first and almost the only book deserving of universal attention is the Bible. I speak as a man of the world to men of the world, and I say to you, "Search the Scriptures." \* \* \* The earlier my children begin to read it the more confident will be my hopes that they will prove useful citizens of their country and respectable members of society. — John Quincy Adams.

It (the Bible) is the rock on which our Republic rests. — Andrew Jackson.

It was for the love of the truths of this great and good Book that our fathers abandoned their native shore for the wilderness. Animated by its lofty principles, they toiled and suffered 'til the desert blossomed as the rose. — Zachary Taylor.

I am profitably engaged in reading the Bible. Take all of this book upon reason that you can and the balance by faith, and you will live and die a better man. \* \* \* In regard to the Great Book, I have only to say that it is the best book which God has given to men. — Abraham Lincoln.

Hold fast to the Bible as the sheet anchor of your liberties: write its precepts on your hearts and practice them in your lives. To the influence of this book we are indebted for the progress made in civilization, and to this we must look as our guide in the future. — Ulysses S. Grant.

If you take out of your statutes, your constitution, your family life all that is taken from the Sacred Book, what would there be left to bind society together? — Benjamin Harrison.

The more profoundly we study this wonderful book, and the more closely we observe its divine precepts, the better citizens we will become and the higher will be our destiny as a nation. — William McKinley.

Almost every man who has by his life work added to the sum of human achievement of which the race is proud, of which our people are proud, almost every such man has based his life work largely upon the teachings of the Bible. — Theodore Roosevelt.

This book speaks with the voice of God and the voice of humanity, for there is told in it the most convincing story of human experience that has ever been written, take it all in all, and those who heed that story will know that strength and happiness and success are all summed up in the exhortation, "Fear God and keep his commandments." — Woodrow Wilson.

Whatever mutations may come in the affairs of men and of human society, the Bible remains the Book of books, winning constantly wider acceptance among men wherever they live, as the inspired vehicle of the greatest truths that have been revealed to the world. — Warren G. Harding.

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## Study

"Study to show thyself approved unto God, a workman that needeth not to be ashamed." II Timothy 2:15.

This is excellent instruction. How few professing Christians really study! To successfully combat the destructive teachings now being broadcasted, one must have the facts. Not a few have zeal but have not really studied into conditions deep enough to arm themselves with the necessary arguments so essential in defending the Faith.

Many excellent books have been written during the last few years, which if studied will arm every Defender to meet the enemy. Several such works might be listed here, but at this time I will call attention to just one book.

It is "EVOLUTION AT THE BAR" by Philip Mauro. Mr. Mauro was graduated from the Columbian Law University, Washington, D. C., in 1880. As a great legal mind he attracted international attention. In 1903 he was converted to Jesus Christ. Since that time he has written many books on deeply scriptural, spiritual and prophetic subjects.

"EVOLUTION AT THE BAR" is a strong defense of the Faith. It strikes telling blows at everyone of the outstanding claims made by evolutionists. It contains a wealth of facts with which every Defender should be familiar. I hope that several hundred members of the Defenders organization will order this book within the next few days.

The price is only 75 cents (post-paid). Order from the Publishers: HAMILTON BROTHERS, 120 TREMONT ST., BOSTON, MASS.

(Note: In another section of this magazine, Mr. Mauro's book, "PATMOS VISIONS" is announced. Read the advertisement carefully. When such men as G. Campbell Morgan, L. S. Keyser, J. C. Massee and A. Z. Conrad endorse a book of this type, it is time for Christians to consider it seriously. The book of Revelation will open up with a new meaning after reading "PATMOS VISIONS.")

GERALD B. WINROD.

## Evolution In Kansas High School

Continued from page 1

Later, a considerable study of skeletons is developed. Reference is made again and again to the supposed resemblance between animal skeletons and organs with those of man. A constant comparison of man and animals is made throughout the book.

### From Plant to Man

After a brief study of flowers, trees and vegetables, the book brings the student back to water-animals. The similarity of various forms of plant life to such simple animals as gonium, volvox and sponge is stressed. The thought to be conveyed doubtless is that in all probability, millions of years ago, plants evolved into these simple water-animals thus crossing the bridge from plant to animal life.

The teaching on heredity and improvement of plants and animals by breeding opens the way in guarded terms for an endless amount of teaching on evolutionary development and "selective breeding" in the future.

Thus, unknown to parents, and in a measure unconscious to students, the very arrangement and outline of this book establishes the basic principles of Evolution in the minds of the boys and girls. Many young people are unaware that they are being taught the theory, but the germ having once been planted it is sure to unfold as they continue with kindred studies. The book ASSUMES Evolution to be true and builds upon that foundation.

The small space available forbids a more complete review of this textbook. Suffice to say that in a hurried perusal of the volume, I find that at least sixty-one pages contain direct or indirect teaching on Evolution.

Tax-payers will object and demand the elimination of this thing NOW OR NEVER. In a few years it will be too late, for at the rate we are going, the next generation will be thoroughly established in the "beast doctrine." If that day comes, America will go like Russia and Germany!

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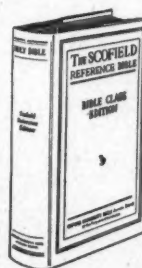
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# Bishop Berry Deplores Growth of Modernism

To hear of a Bishop in the Methodist Episcopal Church North deploring the gradual but certain growth of Modernism in the denomination is something that will make many pastors and laymen to rejoice.

Methodism grows more and more modernistic each year. Its leaders have been determined to keep down controversy and to have peace at any price; it has peace; and that isn't all it has. It has Modernism and Evolution.

By the constant demands for "peace, harmony and tolerance" the great forces within the denomination that are still advocating the things for which Wesley stood as recorded in the Articles of Religion, have been kept in silence.

"The powers that be" are keeping many a pastor from expressing his real convictions. Consequently, Methodism has had no outstanding leaders like Riley, Norris and Straton in the Baptist Church, or Matthews and Bryan in the Presbyterian Church, to accept the challenge of the evolutionists that control practically every school and important department in the denomination today.

For these reasons, the statement given below from Bishop Joseph F. Berry will be refreshing to many. It will cause many a Methodist preacher to take new hope. These remarks of the Bishop are quoted from the Pentecostal Herald which in turn took them from a press report some time ago. If they were not believed to be true, they would not be printed in these pages. Of course, the absolute truthfulness of press reports of this kind cannot be vouched for. The report follows:

"Methodism has no great theological controversies like those which have shaken the Presbyterian, Baptist and Protestant Episcopal churches," Bishop Joseph F. Berry said Friday, "because there are no great fundamentalist leaders to challenge the overgrowing propaganda of the modernists. 'Peace, reigns in American Methodism,' says the bishop, 'because there are no intellectual giants on the conservative side to stem the advancing tide of modernism.'

"Some who do accept the gauge of battle in behalf of the 'old-time religion,' he asserts, are 'narrow, intolerant and vituperative.' They have 'a small and somewhat fanatical following,' but are not the type of leaders whom intelligent Methodists will follow.

## "Trend Toward Modernism.

"Giving his statement the significant caption, 'Why We Have Peace,' Bishop Berry says that Methodism in 1924 shows 'an unmistakable trend toward modernism.' In former years, he says, the 'radical group' consisted of 'a few college and theological professors, a half dozen church editors and a number of immature and declamatory youths,' but all that is changed. The 'liberal bloc' has greatly enlarged and 'has in its present membership a large number of young pastors and some of the most outstanding leaders of the denomination.' He adds that they are 'alert, aggressive and resourceful,' and generally put in one of their own number when 'a college president is chosen or a commanding pulpit is supplied.'

"Meanwhile, what are our conservative friends doing?" asked the bishop. "They are asleep at the switch. They

## DR. NEWMAN OF CHICAGO UNIVERSITY AND DOWNRIGHT DISHONESTY (By W. B. Riley)

Dr. Newman of the Chicago University is one of the men who was permitted to testify as a zoological specialist in the Scopes trial. Following the same, he wrote a book, in which he said: "The member of the State Legislature responsible for the draughting of the Tennessee Anti-Evolution Bill is said to have regretted his part in the passage of that measure when, for the first time, he learned that the Bible was a translation and was not originally written in English. This mistaken idea of the Bible is doubtless prevalent among the less educated adherents of fundamentalism. It is indeed unfortunate that so many people have made the Bible a fetish. Bible worship of this kind is an insidious kind of idolatry."

"When the attention of the Hon. J. W. Butler, the author of the Tennessee Anti-evolution Bill, was called to Dr. Newman's statement, he promptly wrote the following letter:

"Chicago, Ill.

"Prof. Horatio Hackett Newman.  
"Dear Sir:

"A friend informs me that you have written a book on 'The Gist of Evolution' and that on page 22 is this statement, 'The member of the State Legislature responsible for draughting the Tennessee Anti-evolution Bill is said to have regretted his part in the passage of that measure when, for the first time, he learned that the Bible was a translation and was not originally written in English.' This statement above is absolutely false. If you have made such a statement as the above, I ask you to publicly retract such statement and send a copy to me and also the Nashville Tennessean.

"Respectfully,

"J. W. BUTLER."

To this letter Dr. Newman replied as follows:

"Dear Mr. Butler:

"I am sorry that the statement attributed to you irritates you. It was made in good faith by me as it came to me from several people I met at Dayton in whom I have confidence. Note that my statement 'is said to have regretted his part, etc.' This is literally true as it came to me. I can not retract the statement as made but I am glad that I was misinformed about you.

"Yours very truly,

"H. W. NEWMAN."

do not seem to even know what is going on. The situation is rendered more perplexing by the fact that certain persons, who assume to speak for the more conservative elements in our church, are narrow, intolerant and vituperative."

## "Nothing Done.

"There has been a distinct movement toward modernism in our church as in the others, but we have simply done nothing about it. We have no controversy because there has been no adequate challenge. And no group of commanding ability has yet attempted to marshal the forces that would esteem it a privilege and a duty to make war upon what they believe to be an invasion of the church by the forces of error."

"Methodism has no trouble over her theology. From present appearances she is not likely to have. We have quietly acquiesced in the unmistakable trend of the times and are reveling in the luxury of perfect theological peace."

To this the Hon. Mr. Butler replied as follows:

"Dear Sir:

"Your letter of May the 12th to hand in which you say you can not retract the statement regarding me. You say the statement came to you from several people you met at Dayton. You will please give me the names and addresses of these people whom you claim made this statement to you and do so at once.

"Yours respectfully,

"J. W. BUTLER.

Dr. Newman replied as follows:

"Dear Sir:

"Your peremptory tone is hardly justified and accomplishes nothing. There is no reason why I should implicate other persons in this matter. All I can say is the statement to which you object was generally circulated about that defense headquarters at the Scopes' trial. Just who first made the statement to me I have forgotten, but it was generally talked about. Doubtless the ones who started the story were acquainted with you, for the story was talked as though overheard.

"Yours truly,

"H. H. NEWMAN."

Mr. Butler says: "Ever since I could read I have known that the Bible was a translation and was not originally written in English."

The Hon. J. W. Butler resides in Lafayette, Tenn., and Dr. Newman at the University of Chicago. Dates and addresses were left off the letters to save space.

## A Correction and Comment

An exposure of "Modernism in India," appeared in the August Defender. The article was written by Watkin R. Roberts of the Northeast India General Mission, Inc. It informed a great many Christian laymen of various denominations that the money they give to foreign missionary work is used largely to support men, women and schools that have departed from the Faith. The article came as a shock to many readers.

After the August number had been put on the press, a letter was received from Mr. Roberts, wherein he asked that a correction in his manuscript be made. He wanted one sentence corrected to read: "It is safe to say that there is not a single interdenominational Bible School or Theological College of importance in the whole of the Indian Empire, where the Bible is accepted and taught as the infallible Word of God."

Through error, the two words "of importance" were left out of his manuscript. It was too late to make the correction. Readers will take note of it now.

This correction also answers a letter from Rev. C. Zehnder of Hoisington, Kansas, which reads as follows:

"Dear Editor:

"In the August issue of The Defender there is an article treating 'Modernism in India.' Permit me to take exception to the following statement: 'It is safe to say, etc. (Quoted above).'

"In 1924 a Lutheran Theological Seminary was launched into existence and while still of humble pretensions, it nevertheless remains a Theological Seminary. It is situated at Nagercoil, India, and is affiliated with the Missouri Synod of the Lutheran church, and said body always has and ever will be staunch defenders of the Bible as the inspired and infallible Word of God.

"This Lutheran Church body, the largest among the various Lutheran

Synods has among its clergy not one minister of modernistic tendencies. Any preacher who is suspected of being tainted with modernism is immediately dealt with by the proper authorities. Our ranks are kept free from infidels such as Fosdick, etc.

"A question: Why do not the other Protestant denominations proceed in like manner against their renegade clergy? It is a stain on their good name and reputation to allow such modernistic scoundrels to hold office in their respective denominations. Let us have ministers in our days who solely and alone preach Christ as the Saviour and Redeemer of a sinful world.

Sincerely yours,

Rev. C. Zehnder."

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